

ESTTA Tracking number: **ESTTA1147115**

Filing date: **07/15/2021**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
BEFORE THE TRADEMARK TRIAL AND APPEAL BOARD

Proceeding	91237315
Party	Plaintiff American Marriage Ministries
Correspondence Address	NANCY V STEPHENS FOSTER GARVEY PC 1111 3RD AVENUE SUITE 3200 SEATTLE, WA 98101-3299 UNITED STATES Primary Email: nancy.stephens@foster.com 206-447-4400
Submission	Testimony For Plaintiff
Filer's Name	Nancy V. Stephens
Filer's email	nancy.stephens@foster.com
Signature	/Nancy V. Stephens/
Date	07/15/2021
Attachments	King Transcript with Word Index and Exhibits 100 thru 103 12921.pdf(1305327 bytes )

IN THE UNITED STATES PATENT  
AND TRADEMARK OFFICE  
BEFORE THE TRADEMARK TRIAL AND APPEAL BOARD  
VOLUME III

Opposer,

Applicant.

OF

JANUARY 29, 2021

Reported by:  
Monna J. Nickeson, CRR, CLR, RPR, CRR  
Job No. 189288

LEWIS KING

JANUARY 29, 2021

10:15 A.M.

The remote deposition of LEWIS KING was taken before Monna J. Nickeson, Certified Realtime Reporter, Registered Professional Reporter, Certified Livenote Reporter, Certified Court Reporter (WA 3322), Certified Shorthand Reporter (ID 1045) (OR 16-0441), the following proceedings took place:

LEWIS KING

A P P E A R A N C E S

FOSTER GARVEY  
Attorneys for Opposer  
1111 Third Avenue  
Seattle, Washington 98101  
BY: BENJAMIN HODGES, ESQ.

MATESKY LAW  
Attorneys for the Applicant  
1001 4th Avenue  
Seattle, Washington 98154  
BY: MICHAEL MATESKY, ESQ.

LEWIS KING

## I N D E X

AMERICAN MARRIAGE MINISTRIES VS. ULC MONASTERY  
OPPOSITION NO. 91237315  
JANUARY 29, 2021

WITNESS: LEWIS KING

PAGE

DIRECT EXAMINATION BY MR. HODGES:	5
CROSS-EXAMINATION BY MR. MATESKY:	28
REDIRECT EXAMINATION BY MR. HODGES:	42

## EXHIBITS

NUMBER  
PAGE

DESCRIPTION

Exhibit 100	Screen shot - 1.26.59	12
Exhibit 101	Screen shot - 1.23.14	18
Exhibit 102	Screen shot - 1.30.20 PM	21
Exhibit 103	html file of the results from a query for the term get ordained	25

1 LEWIS KING

2 IT IS HEREBY STIPULATED AND AGREED  
3 by and between the attorneys for the  
4 respective parties herein, that filing and  
5 sealing be and the same are hereby  
6 waived.

7 IT IS FURTHER STIPULATED AND AGREED  
8 that all objections, except as to the form  
9 of the question, shall be reserved to the  
10 time of the trial.

11 IT IS FURTHER STIPULATED AND AGREED  
12 that the within deposition may be sworn to  
13 and signed before any officer authorized  
14 to administer an oath, with the same force  
15 and effect as if signed and sworn to  
16 before the Court.

17  
18 - - -  
19

20 LEWIS KING

21 called as a witness, having been duly sworn by  
22 the Court Reporter, was examined and testified  
23 as follows:

24 EXAMINATION

25 BY MR. HODGES:

LEWIS KING

Q. Mr. King, can you tell me what your role with American Marriage Ministries is?

A. I am the executive director of American Marriage Ministries.

Q. And what duties do you have as executive director of American Marriage Ministries?

A. I exercise oversight over all of the operations, including but not limited to marketing, publishing, web development, and fulfillment, and logistics.

Q. And just to make our life easier for the next little bit, if I refer to American Marriage Ministries as AMM, does that make sense?

A. Yes.

Q. Okay. What services does AMM offer?

A. AMM ordains people online and provides them with fulfillment documents and provides them with training and other resources that they use to officiate weddings.

Q. And how does AMM ordain people online?

A. AMM ordains people online by

LEWIS KING

providing them with an ordination application that they fill out on our website that we then instantaneously process, accept, and then that makes them an ordained minister.

Q. Is that an automated process?

A. Yes.

Q. Is there any like in-person physical interaction between AMM and someone looking to get ordained online?

A. No.

Q. Do you consider that service that you just discussed to be an Ecclesiastical service?

A. Yes.

Q. Would you classify it as an ordination service?

A. Yes.

MR. MATESKY: Objection, leading.

BY MR. HODGES:

Q. Do you believe that the -- that view is prominent in the industry?

MR. MATESKY: Objection, leading.

THE WITNESS: Yes.

BY MR. HODGES:



LEWIS KING

Q. Are you familiar with the applicant in this -- for this trademark, ULC Monastery?

A. Yes.

Q. How are you familiar with them?

A. I'm familiar with them in a number of ways. I initially worked with George quite some time ago for an organization that I'm not sure exactly what it was called at the time that ultimately ended up becoming ULC monastery. And I'm familiar with it because they are one of our competitors. And I'm familiar with it because a number of people that work for AMM have a history of having also worked at ULC Monastery in the past.

Q. Is there a difference between, to your knowledge, how AMM ordains people online and how the applicant does?

A. No.

Q. To the best of your knowledge, is ULC's process also automated?

A. Yes.

Q. We're here today talking about the phrase "get ordained." Are you familiar with how AMM has used the phrase get ordained in the

LEWIS KING

past?

A. Yes.

Q. And how are you familiar with that?

A. I am familiar with it because it's a phrase that is very important to the service that we offer. So I have seen it used countless times in different contexts to communicate between AMM and people that might be interested in our services what it is that we offer and how we offer it.

MR. MATESKY: Could we take a short break? I'm having issues with my headphones. I'm going to change to something else.

MR. HODGES: Pause for a second.  
That's fine.

MR. MATESKY: Can you hear me okay?

MR. HODGES: Yes.

MR. MATESKY: I can't hear you for some reason. Okay. Can you still hear me?

MR. HODGES: Yes.

MR. MATESKY: I think I can hear you, too.

BY MR. HODGES:

LEWIS KING

Q. Mr. King, are you familiar with AMM's website?

A. Yes.

Q. When did you join AMM?

A. I joined AMM in early 2018, I believe.

Q. Are you familiar with AMM's website from before when you joined?

A. Yes, I am.

MR. MATESKY: Objection, lack of foundation.

BY MR. HODGES:

Q. And how -- how are you familiar with that?

A. Well, I'm familiar with it because I had studied every single iteration of AMM's website pretty closely in order to understand what, you know, the different ways that we've talked about the service that we provide, what worked, what strategies in publishing things that we've done in the past that seem to work that were -- that we should continue on into the future, also looking at things that we need to leave behind.

LEWIS KING

Q. Do you do that as a part of your job with AMM?

A. Yes.

Q. I sent you some files this morning for -- to be exhibits for this and Mr. Matesky has copies as well. If you could open up the file that is labeled as a screen shot and the file extension ends with 1.26.59.

A. Okay. I'm looking at it. Hang on. I'm actually downloading them. Sorry, Ben, I'm going to download it so I'm pulling it properly. Otherwise, I'm not entirely sure I'm seeing the whole thing. Okay. I've gotten it now.

MR. HODGES: And this will be -- I can't remember what exhibit we left off on. Mike, do you have any idea what we left off on?

MR. MATESKY: For Lewis?

THE COURT REPORTER: I have the transcript, if you'd like me to look.

MR. HODGES: That would be great. Thank you, Monna. Mark this as 50; does that sound right?

LEWIS KING

MR. MATESKY: Was that his December deposition?

THE COURT REPORTER: No, that was September.

MR. MATESKY: Maybe there were no exhibits for the December.

MR. HODGES: How about we jump ahead and call this Exhibit 100? That should avoid everything and make all of our lives easier.

MR. MATESKY: That's fine with me.

MR. HODGES: We'll call this Exhibit 100.

MR. MATESKY: Okay. And we object to the introduction of this document into evidence on the grounds that it was not previously produced.

(WHEREUPON, Lewis Deposition Exhibit 100: Screen shot - 1.26.59 was identified.)

BY MR. HODGES:

Q. Mr. King, what is this exhibit?

MR. MATESKY: Objection, foundation.

THE WITNESS: This exhibit is a

LEWIS KING

screen capture of American Marriage  
Ministries's website from back in 2010.

BY MR. HODGES:

Q. And at the top, there is something  
that says Wayback Machine. Can you tell us  
what Wayback Machine is?

A. Yeah. Wayback Machine is a web  
service, a free service that's provided online  
that captures different iterations of websites  
going back to sort of -- there's a box, I  
presume, that captured websites as they  
appeared in the past.

MR. MATESKY: Objection, lack of  
foundation, lack of personal knowledge.

BY MR. HODGES:

Q. And how are you familiar with  
Wayback Machine?

MR. MATESKY: Objection, assumes  
facts not in evidence.

THE WITNESS: I'm familiar with  
Wayback Machine because I've been using it  
for years now. It's -- it's an interesting  
tool just to get a sense of what the  
internet looked like in the past. And it's

LEWIS KING

also helped me understand what AMM's different websites looked like in the past and how we presented ourselves differently in different times. So I've used it to get a better understanding of how we presented ourself over time.

MR. MATESKY: Object to the extent that answer is nonresponsive.

BY MR. HODGES:

Q. Earlier you said you were familiar with AMM's website from before when you joined. Do you know if AMM used the phrase get ordained on its website before 2018?

MR. MATESKY: Objection, lack of foundation.

THE WITNESS: Yes.

BY MR. HODGES:

Q. How did AMM use the phrase get ordained on its website?

MR. MATESKY: Objection, assumes facts not in evidence, lack of foundation.

THE WITNESS: AMM used the phrase get ordained in our website in the past as a very succinct and forward call to action

LEWIS KING

to get people to become ordained.

BY MR. HODGES:

Q. Do you know if AMM used the phrase  
get ordained on its website in 2010?

A. Yes.

MR. MATESKY: Objection, lack of  
foundation.

BY MR. HODGES:

Q. How do you know that?

A. I know that for a number of reasons.  
One being that this is something that was  
communicated to me by people who employed and  
used that phrase in the past in 2010 and really  
since the inception of the organization. And  
in addition to that, I know that by having  
studied past iterations of the website myself  
using the Wayback Machine.

MR. MATESKY: Objection, lack of  
personal knowledge, hearsay.

BY MR. HODGES:

Q. Let's go back to Exhibit 100. Is  
the phrase get ordained used in Exhibit 100?

A. Yes.

Q. How is it used?



LEWIS KING

A. It's used as a verbal phrase to entice or draw people into getting ordained online.

MR. MATESKY: Objection, lack of personal knowledge, speculation.

BY MR. HODGES:

Q. And how do you know that?

A. I know that because I'm currently looking at a screen shot of the website from September of 2010, and you can see right up there near the header, it says, "Get ordained."

MR. MATESKY: Same objection.

BY MR. HODGES:

Q. Let's look at the file that's listed as a screen shot and ends in 1.23.14.

MR. MATESKY: I thought that's the one we were just looking at.

MR. HODGES: We were looking at 59 just now. Which ones are you looking at, Lewis?

THE WITNESS: 59.

MR. MATESKY: Sorry. So, okay.

What we were just looking at -- sorry. So Exhibit 100 -- the document that was marked

LEWIS KING

as Exhibit 100 was the one where the file name ends as 59 PM; is that correct?

MR. HODGES: Yep. Yes.

MR. MATESKY: Okay.

MR. HODGES: Now we're going to 14.

MR. MATESKY: Same objections apply.

And also to the extent that you're introducing the document, the file name ending 14 PM, same objection. We object to the extent this was not produced earlier.

BY MR. HODGES:

Q. Lewis, are you familiar with the file that you're looking at right now?

A. Yes, I am.

Q. And it is the file that ends in 1.23.14 PM, right?

A. Yes.

Q. And how are you familiar with the document that you're looking at right now?

A. I'm familiar with this document that we're looking at now because this is one of the screen captures and one of the iterations of the website that I have studied as part of my role as executive director at American Marriage

LEWIS KING

Ministries to get a sense of what past iterations of the website looked like.

Q. If you will mark this as Exhibit 101.

THE COURT REPORTER: Can I go off the record?

(An off-the-record discussion was held.)

(WHEREUPON, Lewis Deposition Exhibit 101: Screen shot - 1.23.14 was identified.)

MR. MATESKY: I'm sorry. Would you mind reading back the last exchange?

(THEREUPON, the requested portion of the record was read by the Court Reporter.)

BY MR. HODGES:

Q. So, Mr. King, looking at Exhibit 101 that we just talked about, does it use the phrase, "get ordained"?

A. Yes.

Q. And how does it use the phrase get ordained?

A. It uses the phrase get ordained as a call to action to induce people to fill out and

LEWIS KING

submit an online ordination application.

MR. MATESKY: Objection, lack of  
foundation, lack of personal knowledge.

BY MR. HODGES:

Q. And you mentioned this was a screen  
capture from a prior version of the website.  
Can you tell us what date this was on the  
website?

MR. MATESKY: Objection,  
mischaracterizes prior testimony, calls for  
speculation.

THE WITNESS: Yes, I can. If you  
look up at the top right-hand corner,  
there's the highlighted yellow date that  
indicates when this screen capture was  
taken, and that's January 28th, 2010.

MR. MATESKY: Objection, lack of  
personal knowledge, lack of foundation,  
hearsay.

BY MR. HODGES:

Q. And let's go to the file that's the  
screen shot that ends in 1.30.20 PM.

A. Okay.

Q. Can you tell me what this file is?

1 LEWIS KING

2 MR. MATESKY: We object to the  
3 introduction of this document into evidence  
4 on the same grounds that it was not  
5 previously produced.

6 MR. HODGES: For the record, I  
7 haven't actually introduced it yet, but --

8 MR. MATESKY: Yeah. You were  
9 starting to ask questions about it, so I  
10 wanted to get that objection out there.

11 MR. HODGES: Okay.

12 BY MR. HODGES:

13 Q. So, Mr. King, can you tell me what  
14 this file is?

15 A. Yes. This file -- I'm sorry.

16 Q. Go ahead. What is it?

17 A. This file is a screen capture of a  
18 capture that Wayback Machine took of American  
19 Marriage Ministries' website from December  
20 30th, 2010.

21 MR. MATESKY: Objection, lack of  
22 foundation, lack of personal knowledge.

23 BY MR. HODGES:

24 Q. And does this screen capture show  
25 the use of the phrase get ordained?

LEWIS KING

A. Yes.

Q. And how does it show that?

A. It shows it as a verbal phrase that gets people to fill out the ordination application, submit it and become ordained a minister with American Marriage Ministries.

MR. MATESKY: Objection, lack of personal knowledge, speculation.

MR. HODGES: Now I'll say let's mark this as 102.

MR. MATESKY: Same objections as previously stated.

(WHEREUPON, Lewis Deposition Exhibit 102: Screen shot - 1.30.20 PM was identified.)

BY MR. HODGES:

Q. Considering the three screen shots we just looked at, are those consistent with what your understanding of AMM's historical usage of the phrase get ordained is?

MR. MATESKY: Lack of foundation. Objection.

THE WITNESS: Yes.

BY MR. HODGES:

LEWIS KING

Q. Has AMM ever used the phrase get ordained in marketing?

A. Yes.

Q. How has it used it in marketing?

A. We used it pretty extensively as a pretty succinct way to describe the service that we provide. So we'll use it across all of our social media, and AMM-owned platforms as well as on Google's advertising platforms. And I think we briefly even used Bing at one point, so we had it out there. And we would have used it -- yeah, so I think that's about...

Q. As part of your role with AMM, do you examine the advertising from any of your competitors?

A. Yes.

Q. Have you ever seen any of AMM's competitors, other than the applicant, use get ordained in marketing?

A. Yes.

Q. And is get ordained a phrase that is common to your industry?

A. Yes.

Q. Do you know if the phrase get

LEWIS KING

ordained is common in kind of academic literature?

MR. MATESKY: Objection, lack of foundation.

THE WITNESS: Yes.

BY MR. HODGES:

Q. How do you know that?

A. I know that because another -- another one of my roles as the executive director of American -- I'll just go with AMM here, as the director of AMM is that I need to get a really holistic understanding of the service that we provide, of what -- of where our organization sort of sits in this -- in the spectrum of religious and civic society organizations.

And this requires sort of an academic and a historical analysis as well; so I spend time like on JSTOR, Google Scholar, looking at older academic publications that talk about ordination and the role of ordination in civil society. And the phrase get ordained is very common going back decades; so you're talking about academic publications



LEWIS KING

going from the '60s, '70s, '80s, and '90s, all using the phrase get ordained; so you see this as something that goes way, way back.

MR. MATESKY: Objection, hearsay, objection to the extent the witness is testifying regarding documents that have not been produced or introduced (audio distortion).

(The Court Reporter requested clarification.)

MR. MATESKY: Into evidence.

BY MR. HODGES:

Q. So, Mr. King, could you open up the final file that I sent you this morning, the html file?

A. Sure. The file has been opened.

Q. Could you tell me what the file is?

A. This is a -- this is an html file of the results from a query for the term get ordained that was put into Google Scholar.

MR. MATESKY: Objection, lack of foundation, lack of personal knowledge.

BY MR. HODGES:

Q. Have you put this query into Google

LEWIS KING

Scholar?

A. Yes.

MR. HODGES: Let's call this Exhibit  
103.

(WHEREUPON, Lewis Deposition Exhibit  
103: Html file of the results from a query  
for the term get ordained was identified.)

MR. MATESKY: We'll object to  
introduction of this document into evidence  
on the grounds that it has not been  
previously produced in discovery.

BY MR. HODGES:

Q. And does this file show what you  
were testifying about earlier regarding the use  
of get ordained in academia?

MR. MATESKY: Objection, vague.

THE WITNESS: Yes, it does.

BY MR. HODGES:

Q. And what time frame does this show  
the use of the phrase get ordained?

MR. MATESKY: Objection,  
mischaracterize the document.

THE WITNESS: This particular query  
is from 1995 to 2005.

1 LEWIS KING

2 MR. MATESKY: Object on lack of  
3 foundation.

4 BY MR. HODGES:

5 Q. And how do you know that?

6 A. Well, I know that because you can  
7 see where the range is set for the query and  
8 that the start date is 1995 and the end date is  
9 2005. And I also know that because that's how  
10 Google Scholar works; and having a background  
11 in academia, I've used this search feature for  
12 dozens, if not hundreds of projects.

13 MR. MATESKY: Same objection.

14 BY MR. HODGES:

15 Q. Did you personally limit the query  
16 to 1995 to 2005?

17 A. Yes.

18 MR. MATESKY: Objection, vague.

19 BY MR. HODGES:

20 Q. As part of your role with AMM, did  
21 you talk to other people involved in the  
22 industry?

23 A. Yes.

24 Q. Do you talk to people seeking  
25 ordination online?

LEWIS KING

A. Yes, I do.

Q. Have you ever heard anyone use the phrase get ordained to refer to a specific brand other than Applicant?

MR. MATESKY: Objection, leading.

THE WITNESS: Ben, do you mind repeating that? Sorry, I just spaced, I guess.

BY MR. HODGES:

Q. Yes.

Other than the Applicant, have you ever heard anyone use the phrase get ordained to refer to a specific company or a specific brand?

MR. MATESKY: Same objection.

THE WITNESS: No.

MR. HODGES: No further questions at this time.

MR. MATESKY: I am going to have some cross. It shouldn't take me too long to get those ready. Let's say take a 10-minute break? I might be done in five, but let's take a 10-minute break, does that work?

LEWIS KING

MR. HODGES: Works for me.

(A recess was taken.)

CROSS-EXAMINATION

BY MR. MATESKY:

Q. Mr. King, we're back from a break.  
Do you understand that you're still under oath?

A. Yes.

Q. Mr. King, you joined AMM after this  
Trademark Office proceeding was initiated,  
correct?

A. I believe so.

Q. Mr. King, you testified earlier that  
you studied every iteration of the AMM website;  
do you remember that?

MR. HODGES: Object. It  
mischaracterizes prior testimony.

THE WITNESS: I don't recall the  
exact words that I used.

BY MR. MATESKY:

Q. Have you studied every iteration of  
the AMM website?

A. I believe so.

Q. How many of iterations of the AMM  
website have there been?

LEWIS KING

A. I guess it's worth clarifying, major iterations; and I couldn't give an exact number, but every major update, I believe I've looked at to the extent that it's on Wayback Machine.

Q. So let me ask the question again. Have you studied every iteration of the AMM website?

MR. HODGES: Object. Asked and answered.

THE WITNESS: I have -- I believe so, yes.

BY MR. MATESKY:

Q. So would that include minor iterations?

A. Define a minor iteration.

Q. Well, Mr. King, you said -- you clarified your answer to refer to major iterations. So I'm trying to understand what your testimony is.

A. Okay. Well, let's talk a little bit about what a major iteration is, then, so that we can sort of at least segment that off.

By major iteration, I'd say a major

LEWIS KING

transformation in the way that we present the landing page or moving to a new host or a complete relaunch of the website, which I believe has happened four times now.

Q. So when you say you've studied every major iteration -- well, let me back up.

Is it your testimony that you studied every major iteration of the AMM website?

A. Yes.

Q. And does that amount to fewer than 10 iterations?

A. Using the terms that I used to define it previously, yes.

Q. Does that include any iteration hosted on Americanmarriageministries.com?

A. Yes.

Q. How did you study these iterations of the -- let me rephrase that.

How did you study iterations of the AMM website that were published prior to your affiliation with AMM?

A. I did so in two ways. I would have used the Wayback Machine, and I would have

LEWIS KING

talked with people who were involved in  
deploying and launching those previous  
iterations.

Q. Just to clarify, when you say you  
would have done that, is it your testimony that  
that is what you did do?

A. Yes.

Q. So when you say you studied past  
iterations of the AMM website, that could mean  
that you talked to other people about what  
those websites contained; is that correct?

A. It does mean that.

Q. Okay. I'm going to refer you to  
Exhibit 100, and this is a png file titled  
2010 - screen shot 2021-01-28@1.26.59.PM; is  
that correct?

A. That is correct. I'm opening it  
right now.

Q. Did you create this png file?

A. No.

Q. Isn't this png file a screen capture  
of the archive.org website?

A. I don't know. Archive.org? I don't  
believe so, but I don't know.



LEWIS KING

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

Q. Are you -- can I --

A. Can I ask for a clarification on that? Are you asking about archive.org is affiliated with Wayback Machine?

Q. That was not my question.

A. Okay. Then, I'm fine.

Q. Do you see in this document where it says <http://www.americanmarriageministries.org/catalog/welcome.php>?

A. Yes.

Q. Did you personally review the content of the website available at that URL on September 10, 2010?

A. No.

MR. HODGES: Objection, vague.

BY MR. MATESKY:

Q. Did you visit that URL on September 10, 2010?

A. Not to my knowledge.

Q. I will now refer you to Exhibit 101, and this is a png file titled 2010 - screen shot 2021-01-28@1.23.14.PM, correct?

A. Yes.

Q. Did you create this png file?

LEWIS KING

A. No.

Q. Is this png file a screen capture off the archive.org website?

MR. HODGES: Objection, vague.

THE WITNESS: That's strange. This is a screen capture from the Wayback Machine.

BY MR. MATESKY:

Q. Do you know whether this is a screen capture of a page available via the archive.org website?

A. I do not know.

Q. Do you see the URL near the top of this document ending in php?

A. Wait. Run that by me again.

Q. Sure. Do you see the URL near the top of this document ending in php?

A. PAP?

Q. Php, Pennsylvania, Hawaii, Pennsylvania.

A. No.

Q. Do you see a URL towards the top of this document?

A. Do I see a URL? Yes.

LEWIS KING

Q. Could you read that URL for the record?

A. Yeah. [Http://www.theamm.org/](http://www.theamm.org/).

Q. Maybe we're looking at the wrong thing on this.

A. I think we are.

Q. So Exhibit 101, I believe, is a png file that ends in 1.23.14 PM. Is that the file that you have open?

A. No. I'm looking at 1.30.20.

Q. We may need to go over Exhibit 101 again. Could you please open png file titled 2010 - screen shot 2021-01-28@1.23.14 PM?

A. Got it.

Q. Did you create this png file?

A. (Inaudible).

(The Court Reporter requested clarification.)

THE WITNESS: No.

BY MR. MATESKY:

Q. Is this png file a screen capture of a page available via the archive.org website?

A. I -- this is from the internet archive Wayback Machine, I think.

LEWIS KING

MR. MATESKY: Could you answer --  
Monna, would you mind reading back my  
question so I can get an answer to that  
question?

(THEREUPON, the requested portion of  
the record was read by the Court Reporter.)

THE WITNESS: It's possible that the  
archive.org is the URL that hosts the  
Wayback Machine, but I don't know. I can  
look it up if you want me to jump on  
Google.

BY MR. MATESKY:

Q. We'll object to everything after "I  
don't know."

Can you see a URL towards the top of  
this document ending in php?

A. Yes.

Q. Did you personally visit that URL on  
January 28th, 2010?

A. I don't recall having visited that  
URL on that date.

Q. Okay. Now, I will direct your  
attention to Exhibit 102. To clarify, I  
understand that Exhibit 102 is a png file

LEWIS KING

titled 2010 - screen shot 2021-01-28@1.30.20

PM. Is that your understanding as well, Mr.

King?

A. Yes.

Q. And do you have that file open?

A. Yes.

Q. Did you create this png file?

A. No.

Q. And is this png file a screen  
capture of a page available at the archive.org  
website?

A. Can you repeat the question?

MR. MATESKY: Monna, can you read  
the question back?

(THEREUPON, the requested portion of  
the record was read by the Court Reporter.)

THE WITNESS: I don't know.

BY MR. MATESKY:

Q. Do you see a URL near the top of  
this document?

A. Do I see -- yes, I do.

Q. Could you read that URL for the  
record, please?

A. [Http://www.theamm.org/](http://www.theamm.org/).

LEWIS KING

Q. Did you personally visit that URL on December 30th, 2010?

A. I don't recall.

MR. MATESKY: Is there an objection there? I'm not sure if I heard something.

MR. HODGES: No.

BY MR. MATESKY:

Q. Okay. I will direct you now to Exhibit 103, which is an html file titled, "\_getordained\_ - googlescholar." Is that your understanding?

A. Yes.

Q. And do you have that file open now, Mr. King?

A. Yes, I do.

Q. Do you see in the upper right-hand corner where it says Ben?

A. Upper -- you know, that's not the way it loaded on my. On mine, everything is kind of squished to the left-hand -- left margin.

Q. Interesting. Mr. King, what html browser are you using?

A. Chrome.

LEWIS KING

Q. Mr. King, what operating system are you using?

A. Let's take a look here. Mac OS Catalina, version 10.15.7.

BY MR. MATESKY:

Q. I suppose that's a bit of an issue with using html files as exhibits. Do you see somewhere, near the top of this document, where it says Ben?

A. Yes.

Q. Mr. King, did you create this html file?

A. I don't know.

Q. Do you know why this file says Ben near the top?

A. Yeah, because it's -- it's a query result from a Google service, so Ben was using it, it would have -- it looks like Ben was logged in when he created this. Presumably, it's Ben Hodges. So probably Ben Hodges.

Q. Does that inform your answer as to whether you created this html file?

A. Not necessarily.

Q. Have you personally read each of the

LEWIS KING

documents referenced in this html file?

A. In their entirety?

Q. Correct.

A. No.

Q. Have you read the document referenced as "Called not Collared?"

A. I have read excerpts of that document, yes.

Q. How long were excerpts that you read?

A. Generally, a page.

Q. What does "generally" mean in that context?

A. In that context, that means they are coming from, you know, different -- there's a variety of print and digital academic publications. And depending on what the layout of that particular publication was, it will show up differently in the results of Google Scholar.

Q. Okay. I'm asking specifically regarding the publication titled "Called not Collared." How much of that did you read?

A. One page.



LEWIS KING

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

Q. Was that one page in a print volume?

A. That's what it looked like.

Q. Have you read "Numbers don't lie"?

A. I have only read the excerpt that you see right there.

Q. Have you read, "A drop from an Ocean: The Status of Women in Tibetan Society"?

A. Excerpts, I have read excerpts of that.

Q. How many excerpts?

A. One excerpt.

Q. How long was that excerpt?

A. A couple paragraphs.

Q. Have you read, "The call of a lifetime"?

A. Again, I probably read what you see there.

Q. Meaning what you see in Exhibit 103?

A. Yes, in the results that Google's serving up.

Q. Have you read, "Models of Leadership for the Congregation"?

A. Only what you see on this -- in this

LEWIS KING

exhibit.

Q. Have you read, "Clergy women: An uphill calling"?

A. I've only seen what you see in this exhibit here.

Q. Have you read, "A path less travelled"?

A. What you see here in this exhibit, yes.

Q. Anything in addition to what we see in this exhibit?

A. No, not that I recall.

Q. Have you read, "An Interdependent Web: Interview with James Ishmael Ford"?

A. Only what you see in this excerpt here or in this, whatever we're calling this.

Q. Have you read, "The Renunciation of Household and Embracing Monkhood by Shariputra and Arya Maudgalyayana"?

A. Only what you see here.

Q. Have you read, "Homilies for July (C)"?

A. Only what you see here.

Q. Do you work for the internet

LEWIS KING

archive?

A. No.

Q. Have you ever been employed by the internet archive?

A. No.

MR. MATESKY: That's all we've got.

Thanks.

REDIRECT EXAMINATION

BY MR. HODGES:

Q. Mr. King, you said when we were looking at the three screen shots, when you were looking at those with Mr. Matesky, you testified that you didn't know if they screen shots from the website archive.org. You offered to use Google. Do you have access to that now?

A. Yes, I do.

Q. Can you go ahead and Google archive.org?

A. I did.

Q. And what did you find out?

A. It is that archive.org is internet archive -- not the archive.org, but internet archive is hosted at a URL called

LEWIS KING

"archive.org", not "the archive.org." And that's where the Wayback Machine -- I guess the brand name for the search engine that we have been discussing today is hosted.

Q. Turning to the html file, the Google Scholar query, did you personally create the query that is shown in that exhibit?

A. I typed in a 1995 to 2005 query "get ordained." But I don't know if this exact iteration is the one that I created, this exact version or link.

Q. But you -- you have run the exact query that is shown in that exhibit?

MR. MATESKY: Objection, leading.

THE WITNESS: Yes, I have.

MR. HODGES: Nothing further.

MR. MATESKY: I may have just one or two questions on recross. Give me one second?

MR. HODGES: I'll have the same objections that you had when we did it about whether or not that's allowed.

MR. MATESKY: Actually, I don't, I don't have any -- I don't have any further

LEWIS KING

questions.

THE COURT REPORTER: What about  
orders?

MR. MATESKY: No order.

MR. HODGES: Yes, we'll need a copy.

(Time noted 11:33 a.m.)

---

LEWIS KING

Subscribed and sworn to before me

this \_\_\_\_\_ day of \_\_\_\_\_ 2021.

1 LEWIS KING

2 C E R T I F I C A T E

3 STATE OF WASHINGTON )  
4 )  
5 COUNTY OF BENTON )

6 I, Monna J. Nickeson, a Certified  
7 Court Reporter within and for the State of  
8 Washington, do hereby certify:

9 LEWIS KING, the witness whose  
10 deposition is hereinbefore set forth, was duly  
11 sworn by me and that such deposition is a true  
12 record of the testimony given by such witness.

13 I further certify that I am not  
14 related to any of the parties to this action by  
15 blood or marriage; and that I am in no way  
16 interested in the outcome of this matter.

17 IN WITNESS WHEREOF, I have hereunto  
18 set my hand this day, February 10, 2021.

19  
20 \_\_\_\_\_  
21 MONNA J. NICKESON, CLR, RPR, CRR, CCR 3322  
22  
23  
24  
25

LEWIS KING

## ERRATA SHEET FOR THE TRANSCRIPT OF:

Case Name: AMERICAN MARRIAGE MINISTRIES  
VS. ULC MONASTERY

Dep. Date: JANUARY 29, 2021

Deponent: LEWIS KING

## CORRECTIONS:

Pg.	Ln.	Now Reads	Should Read	Reason
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				

LEWIS KING

SUBSCRIBED AND SWORN BEFORE ME

THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2021.

\_\_\_\_\_  
(Notary Public) MY COMMISSION EXPIRES: \_\_\_\_\_

<p>(</p> <p>(C) 41:23</p> <p>1</p> <p>1.23.14 16:16 17:17 18:11 34:9</p> <p>1.26.59 11:9 12:20</p> <p>1.30.20 19:23 21:15 34:11</p> <p>10 30:13 32:14,19</p> <p>10-minute 27:23,24</p> <p>10.15.7 38:5</p> <p>100 12:9,14,20 15:22, 23 16:25 17:2 31:15</p> <p>101 18:5,11,18 32:21 34:8,12</p> <p>102 21:11,15 35:24, 25</p> <p>103 25:5,7 37:10 40:20</p> <p>11:33 44:7</p> <p>14 17:6,10</p> <p>1995 25:25 26:8,16 43:9</p> <p>2</p> <p>2005 25:25 26:9,16 43:9</p> <p>2010 13:3 15:5,14 16:11 19:17 20:20 31:16 32:14,19,22 34:14 35:20 36:2 37:3</p> <p>2018 10:6 14:14</p> <p>2021 44:14</p> <p>2021-01-28@1.23. 14 34:14</p> <p>2021-01-28@1.23. 14.PM 32:23</p>	<p>2021-01-28@1.26. 59.PM 31:16</p> <p>2021-01-28@1.30. 20 36:2</p> <p>28th 19:17 35:20</p> <p>3</p> <p>30th 20:20 37:3</p> <p>5</p> <p>50 11:24</p> <p>59 16:19,22 17:3</p> <p>6</p> <p>60s 24:2</p> <p>7</p> <p>70s 24:2</p> <p>8</p> <p>80s 24:2</p> <p>9</p> <p>90s 24:2</p> <p>A</p> <p>a.m. 44:7</p> <p>academia 25:16 26:11</p> <p>academic 23:2,19, 21,25 39:17</p> <p>accept 7:4</p> <p>access 42:16</p> <p>action 14:25 18:25</p> <p>addition 15:16 41:11</p> <p>advertising 22:10, 15</p>	<p>affiliated 32:5</p> <p>affiliation 30:23</p> <p>ahead 12:8 20:16 42:19</p> <p>allowed 43:23</p> <p>American 6:3,5,7,14 13:2 17:25 20:18 21:7 23:11</p> <p>Americanmarriage ministries.com 30:17</p> <p>AMM 6:15,18,19,23, 25 7:9 8:14,17,25 9:9 10:5,6 11:3 14:13,19, 23 15:4 22:2,14 23:11,12 26:20 28:9, 14,22,24 29:8 30:9, 22,23 31:10</p> <p>AMM's 10:3,8,17 14:2,12 21:20 22:18</p> <p>AMM-OWNED 22:9</p> <p>amount 30:12</p> <p>analysis 23:19</p> <p>appeared 13:13</p> <p>applicant 8:2,18 22:19 27:5,12</p> <p>application 7:2 19:2 21:6</p> <p>apply 17:7</p> <p>archive 34:25 42:2,5, 24,25</p> <p>archive.org 31:23, 24 32:4 33:4,11 34:23 35:9 36:11 42:20,23,24 43:2</p> <p>archive.org. 42:15 43:2</p> <p>Arya 41:20</p> <p>assumes 13:19 14:21</p> <p>attention 35:24</p> <p>audio 24:8</p> <p>automated 7:6 8:21</p>	<p>avoid 12:10</p> <p>B</p> <p>back 13:3,11 15:22 18:14 23:24 24:4 28:6 30:7 35:3 36:15</p> <p>background 26:10</p> <p>Ben 11:11 27:7 37:18 38:10,15,18,19,21</p> <p>Bing 22:11</p> <p>bit 6:14 29:22 38:7</p> <p>box 13:11</p> <p>brand 27:5,15 43:4</p> <p>break 9:13 27:23,24 28:6</p> <p>briefly 22:11</p> <p>browser 37:24</p> <p>C</p> <p>call 12:9,13 14:25 18:25 25:4 40:16</p> <p>called 8:9 39:7,23 42:25</p> <p>calling 41:4,17</p> <p>calls 19:11</p> <p>capture 13:2 19:7,16 20:17,18,24 31:22 33:3,7,11 34:22 36:11</p> <p>captured 13:12</p> <p>captures 13:10 17:23</p> <p>Catalina 38:5</p> <p>catalog/welcome. php 32:10</p> <p>change 9:14</p> <p>Chrome 37:25</p> <p>civic 23:16</p> <p>civil 23:23</p> <p>clarification 24:11 32:3 34:19</p>	<p>clarified 29:19</p> <p>clarify 31:5 35:24</p> <p>clarifying 29:2</p> <p>classify 7:16</p> <p>Clergy 41:3</p> <p>closely 10:18</p> <p>Collared 39:7,24</p> <p>common 22:23 23:2, 24</p> <p>communicate 9:9</p> <p>communicated 15:13</p> <p>company 27:14</p> <p>competitors 8:12 22:16,19</p> <p>complete 30:4</p> <p>Congregation 40:24</p> <p>consistent 21:19</p> <p>contained 31:12</p> <p>content 32:13</p> <p>context 39:14,15</p> <p>contexts 9:8</p> <p>continue 10:23</p> <p>copies 11:7</p> <p>copy 44:6</p> <p>corner 19:14 37:18</p> <p>correct 17:3 28:11 31:12,17,18 32:23 39:4</p> <p>countless 9:8</p> <p>couple 40:15</p> <p>Court 11:21 12:4 18:6,16 24:10 34:18 35:7 36:17 44:3</p> <p>create 31:20 32:25 34:16 36:8 38:12 43:7</p> <p>created 38:20,23 43:11</p> <p>cross 27:21</p>
---	--	---	---	--



<p><b>CROSS-EXAMINATION</b> 28:4</p> <hr/> <p><b>D</b></p> <hr/> <p><b>date</b> 19:8,15 26:8 35:22</p> <p><b>day</b> 44:14</p> <p><b>decades</b> 23:24</p> <p><b>December</b> 12:2,7 20:19 37:3</p> <p><b>define</b> 29:17 30:15</p> <p><b>depending</b> 39:18</p> <p><b>deploying</b> 31:3</p> <p><b>deposition</b> 12:3,19 18:10 21:14 25:6</p> <p><b>describe</b> 22:7</p> <p><b>development</b> 6:11</p> <p><b>difference</b> 8:16</p> <p><b>differently</b> 14:4 39:20</p> <p><b>digital</b> 39:17</p> <p><b>direct</b> 35:23 37:9</p> <p><b>director</b> 6:4,7 17:25 23:11,12</p> <p><b>discovery</b> 25:12</p> <p><b>discussed</b> 7:13</p> <p><b>discussing</b> 43:5</p> <p><b>discussion</b> 18:8</p> <p><b>distortion</b> 24:9</p> <p><b>document</b> 12:16 16:25 17:9,20,21 20:3 25:10,23 32:8 33:15,18,24 35:17 36:21 38:9 39:6,9</p> <p><b>documents</b> 6:20 24:7 39:2</p> <p><b>download</b> 11:12</p> <p><b>downloading</b> 11:11</p> <p><b>dozens</b> 26:12</p> <p><b>draw</b> 16:3</p>	<p><b>drop</b> 40:7</p> <p><b>duties</b> 6:6</p> <hr/> <p><b>E</b></p> <hr/> <p><b>earlier</b> 14:11 17:11 25:15 28:13</p> <p><b>early</b> 10:6</p> <p><b>easier</b> 6:13 12:11</p> <p><b>Ecclesiastical</b> 7:13</p> <p><b>Embracing</b> 41:19</p> <p><b>employed</b> 15:13 42:4</p> <p><b>end</b> 26:8</p> <p><b>ended</b> 8:10</p> <p><b>ending</b> 17:10 33:15, 18 35:17</p> <p><b>ends</b> 11:9 16:16 17:3,16 19:23 34:9</p> <p><b>engine</b> 43:4</p> <p><b>entice</b> 16:3</p> <p><b>entirety</b> 39:3</p> <p><b>evidence</b> 12:17 13:20 14:22 20:3 24:12 25:10</p> <p><b>exact</b> 28:19 29:3 43:10,11,13</p> <p><b>EXAMINATION</b> 42:9</p> <p><b>examine</b> 22:15</p> <p><b>excerpt</b> 40:5,13,14 41:16</p> <p><b>excerpts</b> 39:8,10 40:10,12</p> <p><b>exchange</b> 18:14</p> <p><b>executive</b> 6:4,7 17:25 23:10</p> <p><b>exercise</b> 6:9</p> <p><b>exhibit</b> 11:17 12:9, 13,19,23,25 15:22,23 16:25 17:2 18:4,10, 18 21:14 25:4,6 31:15 32:21 34:8,12 35:24,25 37:10 40:20</p>	<p>41:2,6,9,12 43:8,14</p> <p><b>exhibits</b> 11:6 12:7 38:8</p> <p><b>extension</b> 11:9</p> <p><b>extensively</b> 22:6</p> <p><b>extent</b> 14:8 17:8,11 24:6 29:5</p> <hr/> <p><b>F</b></p> <hr/> <p><b>facts</b> 13:20 14:22</p> <p><b>familiar</b> 8:2,5,6,11, 13,24 9:4,5 10:2,8, 14,16 13:17,21 14:11 17:13,19,21</p> <p><b>feature</b> 26:11</p> <p><b>fewer</b> 30:12</p> <p><b>file</b> 11:8,9 16:15 17:2, 9,14,16 19:22,25 20:14,15,17 24:15, 16,17,18,19 25:7,14 31:15,20,22 32:22,25 33:3 34:9,13,16,22 35:25 36:6,8,10 37:10,14 38:13,15,23 39:2 43:6</p> <p><b>files</b> 11:5 38:8</p> <p><b>fill</b> 7:3 18:25 21:5</p> <p><b>final</b> 24:15</p> <p><b>find</b> 42:22</p> <p><b>fine</b> 9:17 12:12 32:7</p> <p><b>Ford</b> 41:15</p> <p><b>forward</b> 14:25</p> <p><b>foundation</b> 10:12 12:24 13:15 14:16,22 15:8 19:4,19 20:22 21:22 23:5 24:23 26:3</p> <p><b>frame</b> 25:20</p> <p><b>free</b> 13:9</p> <p><b>fulfillment</b> 6:12,20</p> <p><b>future</b> 10:24</p>	<hr/> <p><b>G</b></p> <hr/> <p><b>generally</b> 39:12,13</p> <p><b>George</b> 8:7</p> <p><b>getordained</b> 37:11</p> <p><b>give</b> 29:3 43:19</p> <p><b>Google</b> 23:20 24:21, 25 26:10 35:12 38:18 39:20 42:16,19 43:6</p> <p><b>Google's</b> 22:10 40:21</p> <p><b>googlescholar</b> 37:11</p> <p><b>great</b> 11:23</p> <p><b>grounds</b> 12:17 20:4 25:11</p> <p><b>guess</b> 27:9 29:2 43:3</p> <hr/> <p><b>H</b></p> <hr/> <p><b>Hang</b> 11:10</p> <p><b>happened</b> 30:5</p> <p><b>Hawaii</b> 33:20</p> <p><b>header</b> 16:12</p> <p><b>headphones</b> 9:14</p> <p><b>hear</b> 9:18,20,21,23</p> <p><b>heard</b> 27:3,13 37:6</p> <p><b>hearsay</b> 15:20 19:20 24:5</p> <p><b>held</b> 18:9</p> <p><b>helped</b> 14:2</p> <p><b>highlighted</b> 19:15</p> <p><b>historical</b> 21:20 23:19</p> <p><b>history</b> 8:14</p> <p><b>Hodges</b> 7:20,25 9:16,19,22,25 10:13 11:16,23 12:8,13,22 13:4,16 14:10,18 15:3,9,21 16:7,14,19 17:4,6,12 18:17 19:5, 21 20:6,11,12,23</p>	<p>21:10,17,25 23:7 24:13,24 25:4,13,19 26:4,14,19 27:10,18 28:2,16 29:10 32:16 33:5 37:7 38:21 42:10 43:17,21 44:6</p> <p><b>holistic</b> 23:13</p> <p><b>Homilies</b> 41:22</p> <p><b>host</b> 30:3</p> <p><b>hosted</b> 30:17 42:25 43:5</p> <p><b>hosts</b> 35:9</p> <p><b>Household</b> 41:19</p> <p><b>html</b> 24:16,19 25:7 37:10,23 38:8,12,23 39:2 43:6</p> <p><b>http://www.americanmarriageministries.org</b> 32:9</p> <p><b>Http://www.theamm.org/.</b> 34:4 36:25</p> <p><b>hundreds</b> 26:12</p> <hr/> <p><b>I</b></p> <hr/> <p><b>idea</b> 11:18</p> <p><b>identified</b> 12:21 18:12 21:16 25:8</p> <p><b>important</b> 9:6</p> <p><b>in-person</b> 7:8</p> <p><b>Inaudible</b> 34:17</p> <p><b>inception</b> 15:15</p> <p><b>include</b> 29:15 30:16</p> <p><b>including</b> 6:10</p> <p><b>induce</b> 18:25</p> <p><b>industry</b> 7:22 22:23 26:22</p> <p><b>inform</b> 38:22</p> <p><b>initially</b> 8:7</p> <p><b>initiated</b> 28:10</p> <p><b>instantaneously</b> 7:4</p>
--	--	--	---	--

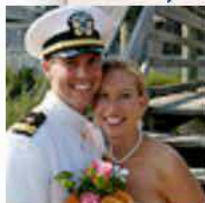
<b>interaction</b> 7:9 <b>Interdependent</b> 41:14 <b>interested</b> 9:10 <b>interesting</b> 13:23 37:23 <b>internet</b> 13:25 34:24 41:25 42:5,23,24 <b>Interview</b> 41:15 <b>introduced</b> 20:7 24:8 <b>introducing</b> 17:9 <b>introduction</b> 12:16 20:3 25:10 <b>involved</b> 26:21 31:2 <b>Ishmael</b> 41:15 <b>issue</b> 38:7 <b>issues</b> 9:13 <b>iteration</b> 10:17 28:14,21 29:8,17,23, 25 30:7,9,16 43:11 <b>iterations</b> 13:10 15:17 17:23 18:3 28:24 29:3,16,20 30:13,19,21 31:4,10 <hr/> <b>J</b> <hr/> <b>James</b> 41:15 <b>January</b> 19:17 35:20 <b>job</b> 11:2 <b>join</b> 10:5 <b>joined</b> 10:6,9 14:12 28:9 <b>JSTOR</b> 23:20 <b>July</b> 41:22 <b>jump</b> 12:8 35:11 <hr/> <b>K</b> <hr/> <b>kind</b> 23:2 37:21 <b>King</b> 6:1,2 7:1 8:1 9:1 10:1,2 11:1 12:1,23	13:1 14:1 15:1 16:1 17:1 18:1,18 19:1 20:1,13 21:1 22:1 23:1 24:1,14 25:1 26:1 27:1 28:1,6,9,13 29:1,18 30:1 31:1 32:1 33:1 34:1 35:1 36:1,4 37:1,15,23 38:1,2,12 39:1 40:1 41:1 42:1,11 43:1 44:1,12 <b>knowledge</b> 8:17,20 13:15 15:20 16:6 19:4,19 20:22 21:9 24:23 32:20 <hr/> <b>L</b> <hr/> <b>labeled</b> 11:8 <b>lack</b> 10:11 13:14,15 14:15,22 15:7,19 16:5 19:3,4,18,19 20:21,22 21:8,22 23:4 24:22,23 26:2 <b>landing</b> 30:3 <b>launching</b> 31:3 <b>layout</b> 39:18 <b>Leadership</b> 40:23 <b>leading</b> 7:19,23 27:6 43:15 <b>leave</b> 10:25 <b>left</b> 11:17,18 37:21 <b>left-hand</b> 37:21 <b>Lewis</b> 6:1 7:1 8:1 9:1 10:1 11:1,20 12:1,19 13:1 14:1 15:1 16:1, 21 17:1,13 18:1,10 19:1 20:1 21:1,14 22:1 23:1 24:1 25:1,6 26:1 27:1 28:1 29:1 30:1 31:1 32:1 33:1 34:1 35:1 36:1 37:1 38:1 39:1 40:1 41:1 42:1 43:1 44:1,12 <b>lie</b> 40:4 <b>life</b> 6:13 <b>lifetime</b> 40:17	<b>limit</b> 26:15 <b>limited</b> 6:10 <b>link</b> 43:12 <b>listed</b> 16:15 <b>literature</b> 23:3 <b>lives</b> 12:10 <b>loaded</b> 37:20 <b>logged</b> 38:20 <b>logistics</b> 6:12 <b>long</b> 27:21 39:10 40:14 <b>looked</b> 13:25 14:3 18:3 21:19 29:5 40:3 <hr/> <b>M</b> <hr/> <b>Mac</b> 38:4 <b>Machine</b> 13:6,7,8,18, 22 15:18 20:18 29:6 30:25 32:5 33:8 34:25 35:10 43:3 <b>major</b> 29:2,4,19,23, 25 30:7,9 <b>make</b> 6:13,15 12:10 <b>makes</b> 7:5 <b>margin</b> 37:22 <b>mark</b> 11:24 18:4 21:10 <b>marked</b> 16:25 <b>marketing</b> 6:11 22:3, 5,20 <b>Marriage</b> 6:3,5,7,15 13:2 17:25 20:19 21:7 <b>Matesky</b> 7:19,23 9:12,18,20,23 10:11 11:6,20 12:2,6,12,15, 24 13:14,19 14:8,15, 21 15:7,19 16:5,13, 17,23 17:5,7 18:13 19:3,10,18 20:2,8,21 21:8,12,22 23:4 24:5, 12,22 25:9,17,22 26:2,13,18 27:6,16, 20 28:5,20 29:14	32:17 33:9 34:21 35:2,13 36:14,19 37:5,8 38:6 42:7,13 43:15,18,24 44:5 <b>Maudgalyayana</b> 41:20 <b>Meaning</b> 40:20 <b>means</b> 39:15 <b>media</b> 22:9 <b>mentioned</b> 19:6 <b>Mike</b> 11:18 <b>mind</b> 18:14 27:7 35:3 <b>mine</b> 37:20 <b>minister</b> 7:5 21:7 <b>Ministries</b> 6:3,5,8,15 18:2 21:7 <b>Ministries'</b> 20:19 <b>Ministries's</b> 13:3 <b>minor</b> 29:15,17 <b>mischaracterize</b> 25:23 <b>mischaracterizes</b> 19:11 28:17 <b>Models</b> 40:23 <b>monastery</b> 8:3,11,15 <b>Monkhood</b> 41:19 <b>Monna</b> 11:24 35:3 36:14 <b>morning</b> 11:5 24:15 <b>moving</b> 30:3 <hr/> <b>N</b> <hr/> <b>necessarily</b> 38:24 <b>nonresponsive</b> 14:9 <b>noted</b> 44:7 <b>number</b> 8:6,13 15:11 29:4 <b>Numbers</b> 40:4	<hr/> <b>O</b> <hr/> <b>oath</b> 28:7 <b>object</b> 12:15 14:8 17:10 20:2 25:9 26:2 28:16 29:10 35:14 <b>objection</b> 7:19,23 10:11 12:24 13:14,19 14:15,21 15:7,19 16:5,13 17:10 19:3, 10,18 20:10,21 21:8, 23 23:4 24:5,6,22 25:17,22 26:13,18 27:6,16 32:16 33:5 37:5 43:15 <b>objections</b> 17:7 21:12 43:22 <b>Ocean</b> 40:8 <b>off-the-record</b> 18:8 <b>offer</b> 6:18 9:7,11 <b>offered</b> 42:16 <b>Office</b> 28:10 <b>officiate</b> 6:22 <b>older</b> 23:21 <b>online</b> 6:19,24,25 7:10 8:17 13:9 16:4 19:2 26:25 <b>open</b> 11:7 24:14 34:10,13 36:6 37:14 <b>opened</b> 24:17 <b>opening</b> 31:18 <b>operating</b> 38:2 <b>operations</b> 6:10 <b>ordain</b> 6:23 <b>ordained</b> 7:5,10 8:24,25 14:13,20,24 15:2,5,23 16:3,12 18:20,23,24 20:25 21:6,21 22:3,20,22 23:2,24 24:3,21 25:8, 16,21 27:4,13 43:10 <b>ordains</b> 6:19,25 8:17 <b>order</b> 10:18 44:5
---	---	---	---	---

<b>orders</b> 44:4 <b>ordination</b> 7:2,17 19:2 21:5 23:22,23 26:25 <b>organization</b> 8:8 15:15 23:15 <b>organizations</b> 23:17 <b>OS</b> 38:4 <b>ourself</b> 14:7 <b>oversight</b> 6:9 <hr/> <b>P</b> <hr/> <b>PAP</b> 33:19 <b>paragraphs</b> 40:15 <b>part</b> 11:2 17:24 22:14 26:20 <b>past</b> 8:15 9:2 10:22 13:13,25 14:3,24 15:14,17 18:2 31:9 <b>path</b> 41:7 <b>Pause</b> 9:16 <b>Pennsylvania</b> 33:20,21 <b>people</b> 6:19,23,25 8:13,17 9:9 15:2,13 16:3 18:25 21:5 26:21,24 31:2,11 <b>personal</b> 13:15 15:20 16:6 19:4,19 20:22 21:9 24:23 <b>personally</b> 26:15 32:12 35:19 37:2 38:25 43:7 <b>php</b> 33:15,18,20 35:17 <b>phrase</b> 8:24,25 9:6 14:13,19,23 15:4,14, 23 16:2 18:20,22,24 20:25 21:4,21 22:2, 22,25 23:23 24:3 25:21 27:4,13 <b>physical</b> 7:8 <b>platforms</b> 22:9,10	<b>PM</b> 17:3,10,17 19:23 21:15 34:9,14 36:3 <b>png</b> 31:15,20,22 32:22,25 33:3 34:8, 13,16,22 35:25 36:8, 10 <b>point</b> 22:11 <b>portion</b> 18:15 35:6 36:16 <b>present</b> 30:2 <b>presented</b> 14:4,6 <b>presume</b> 13:12 <b>pretty</b> 10:18 22:6,7 <b>previous</b> 31:3 <b>previously</b> 12:18 20:5 21:13 25:12 30:15 <b>print</b> 39:17 40:2 <b>prior</b> 19:7,11 28:17 30:22 <b>proceeding</b> 28:10 <b>process</b> 7:4,6 8:21 <b>produced</b> 12:18 17:11 20:5 24:8 25:12 <b>projects</b> 26:12 <b>prominent</b> 7:22 <b>properly</b> 11:13 <b>provide</b> 10:20 22:8 23:14 <b>provided</b> 13:9 <b>providing</b> 7:2 <b>publication</b> 39:19, 23 <b>publications</b> 23:21, 25 39:18 <b>published</b> 30:22 <b>publishing</b> 6:11 10:21 <b>pulling</b> 11:12 <b>put</b> 24:21,25	<hr/> <b>Q</b> <hr/> <b>query</b> 24:20,25 25:7, 24 26:7,15 38:17 43:7,8,9,14 <b>question</b> 29:7 32:6 35:4,5 36:13,15 <b>questions</b> 20:9 27:18 43:19 44:2 <hr/> <b>R</b> <hr/> <b>range</b> 26:7 <b>read</b> 18:16 34:2 35:7 36:14,17,23 38:25 39:6,8,11,24 40:4,5, 7,10,16,18,23 41:3,7, 14,18,22 <b>reading</b> 18:14 35:3 <b>ready</b> 27:22 <b>reason</b> 9:21 <b>reasons</b> 15:11 <b>recall</b> 28:18 35:21 37:4 41:13 <b>recess</b> 28:3 <b>record</b> 18:7,16 20:6 34:3 35:7 36:17,24 <b>recross</b> 43:19 <b>REDIRECT</b> 42:9 <b>refer</b> 6:14 27:4,14 29:19 31:14 32:21 <b>referenced</b> 39:2,7 <b>relaunch</b> 30:4 <b>religious</b> 23:16 <b>remember</b> 11:17 28:15 <b>Renunciation</b> 41:18 <b>repeat</b> 36:13 <b>repeating</b> 27:8 <b>rephrase</b> 30:20 <b>Reporter</b> 11:21 12:4 18:6,16 24:10 34:18	35:7 36:17 44:3 <b>requested</b> 18:15 24:10 34:18 35:6 36:16 <b>requires</b> 23:18 <b>resources</b> 6:21 <b>result</b> 38:18 <b>results</b> 24:20 25:7 39:20 40:21 <b>review</b> 32:12 <b>right-hand</b> 19:14 37:17 <b>role</b> 6:3 17:25 22:14 23:22 26:20 <b>roles</b> 23:10 <b>run</b> 33:16 43:13 <hr/> <b>S</b> <hr/> <b>Scholar</b> 23:20 24:21 25:2 26:10 39:21 43:7 <b>screen</b> 11:8 12:20 13:2 16:10,16 17:23 18:11 19:6,16,23 20:17,24 21:15,18 31:16,22 32:22 33:3, 7,10 34:14,22 36:2, 10 42:12,14 <b>search</b> 26:11 43:4 <b>seeking</b> 26:24 <b>segment</b> 29:24 <b>sense</b> 6:16 13:24 18:2 <b>September</b> 12:5 16:11 32:14,18 <b>service</b> 7:12,14,17 9:6 10:20 13:9 22:7 23:14 38:18 <b>services</b> 6:18 9:10 <b>serving</b> 40:22 <b>set</b> 26:7 <b>Shariputra</b> 41:19	<b>short</b> 9:12 <b>shot</b> 11:8 12:20 16:10,16 18:11 19:23 21:15 31:16 32:23 34:14 36:2 <b>shots</b> 21:18 42:12,15 <b>show</b> 20:24 21:3 25:14,20 39:20 <b>shown</b> 43:8,14 <b>shows</b> 21:4 <b>single</b> 10:17 <b>sits</b> 23:15 <b>social</b> 22:9 <b>society</b> 23:16,23 40:9 <b>sort</b> 13:11 23:15,18 29:24 <b>sound</b> 11:25 <b>spaced</b> 27:8 <b>specific</b> 27:4,14 <b>specifically</b> 39:22 <b>spectrum</b> 23:16 <b>speculation</b> 16:6 19:12 21:9 <b>spend</b> 23:20 <b>squished</b> 37:21 <b>start</b> 26:8 <b>starting</b> 20:9 <b>stated</b> 21:13 <b>Status</b> 40:8 <b>strange</b> 33:6 <b>strategies</b> 10:21 <b>studied</b> 10:17 15:17 17:24 28:14,21 29:8 30:6,9 31:9 <b>study</b> 30:19,21 <b>submit</b> 19:2 21:6 <b>Subscribed</b> 44:13 <b>succinct</b> 14:25 22:7 <b>suppose</b> 38:7
--	--	--	--	---

<b>sworn</b> 44:13 <b>system</b> 38:2 <hr/> <b>T</b> <hr/> <b>talk</b> 23:22 26:21,24 29:22 <b>talked</b> 10:20 18:19 31:2,11 <b>talking</b> 8:23 23:25 <b>term</b> 24:20 25:8 <b>terms</b> 30:14 <b>testified</b> 28:13 42:14 <b>testifying</b> 24:7 25:15 <b>testimony</b> 19:11 28:17 29:21 30:8 31:6 <b>thing</b> 11:14 34:6 <b>things</b> 10:21,24 <b>thought</b> 16:17 <b>Tibetan</b> 40:8 <b>time</b> 8:8,9 14:7 23:20 25:20 27:19 44:7 <b>times</b> 9:8 14:5 30:5 <b>titled</b> 31:15 32:22 34:13 36:2 37:10 39:23 <b>today</b> 8:23 43:5 <b>tool</b> 13:24 <b>top</b> 13:5 19:14 33:14, 18,23 35:16 36:20 38:9,16 <b>trademark</b> 8:3 28:10 <b>training</b> 6:21 <b>transcript</b> 11:22 <b>transformation</b> 30:2 <b>travelled</b> 41:8 <b>Turning</b> 43:6 <b>typed</b> 43:9	<hr/> <b>U</b> <hr/> <b>ULC</b> 8:3,10,15 <b>ULC's</b> 8:21 <b>ultimately</b> 8:10 <b>understand</b> 10:18 14:2 28:7 29:20 35:25 <b>understanding</b> 14:6 21:20 23:13 36:3 37:12 <b>update</b> 29:4 <b>uphill</b> 41:4 <b>upper</b> 37:17,19 <b>URL</b> 32:13,18 33:14, 17,23,25 34:2 35:9, 16,19,22 36:20,23 37:2 42:25 <b>usage</b> 21:21 <hr/> <b>V</b> <hr/> <b>vague</b> 25:17 26:18 32:16 33:5 <b>variety</b> 39:17 <b>verbal</b> 16:2 21:4 <b>version</b> 19:7 38:5 43:12 <b>view</b> 7:21 <b>visit</b> 32:18 35:19 37:2 <b>visited</b> 35:21 <b>volume</b> 40:2 <hr/> <b>W</b> <hr/> <b>Wait</b> 33:16 <b>wanted</b> 20:10 <b>Wayback</b> 13:6,7,8, 18,22 15:18 20:18 29:5 30:25 32:5 33:7 34:25 35:10 43:3 <b>ways</b> 8:7 10:19 30:24	<b>web</b> 6:11 13:8 41:15 <b>website</b> 7:3 10:3,8, 18 13:3 14:12,14,20, 24 15:5,17 16:10 17:24 18:3 19:7,9 20:19 28:14,22,25 29:9 30:4,10,22 31:10,23 32:13 33:4, 12 34:23 36:12 42:15 <b>websites</b> 13:10,12 14:3 31:12 <b>weddings</b> 6:22 <b>women</b> 40:8 41:3 <b>words</b> 28:19 <b>work</b> 8:14 10:22 27:25 41:25 <b>worked</b> 8:7,15 10:21 <b>works</b> 26:10 28:2 <b>worth</b> 29:2 <b>wrong</b> 34:5 <hr/> <b>Y</b> <hr/> <b>years</b> 13:23 <b>yellow</b> 19:15
--	--	---

11 Aug 2009 – 12 Oct 2015

2012



- Return -



Adobe Flash Player is no longer supported

AMM Exhibit 100  
AMM v. ULCMS



WELCOME GUEST!

LOG IN |

CONTACT US |

## FAQ

0 ITEM(S) IN YOUR CART \$0.00

# American Marriage Ministries

[HOME](#)

## GET ORDAINED

## HOW IT WORKS

## MARRIAGE LAWS

FAO

## CONTACT

STORE

get ordained

Get Ordained

## About Us

## Presidential Message

## Mission Statement

## American Canon

GET YOUR CREDENTIALS TODAY  
TO PERFORM THE WEDDING.

ALL PROCEEDS GO TO GROWING OUR  
CHURCH  
AND EXPANDING OUR SERVICES.

# Welcome to American Marriage Ministries

THANK YOU FOR VISITING OUR CHURCH.  
WE ORDAIN ALL PEOPLE WHO WISH TO PERFORM MARRIAGE CEREMONIES  
FOR THEIR FRIENDS AND FAMILY.  
IF YOU ARE ENGAGED, YOU CAN HAVE SOMEONE YOU KNOW AND LOVE  
OFFICIATE YOUR WEDDING CEREMONY.  
BY PROVIDING FREE ORDINATIONS WE OFFER A MEANINGFUL OPTION FOR  
THE COUPLE GETTING MARRIED.

WE UNDERSTAND THAT THE PERSON YOU CHOOSE MAY NOT HAVE EXPERIENCE PERFORMING WEDDING CEREMONIES. THAT IS OKAY, WE ARE HERE TO SUPPORT OUR MINISTERS EVERY STEP OF THE WAY.

AMERICAN MARRIAGE MINISTRIES PROVIDES ALL THE INFORMATION OUR MINISTERS NEED IN ORDER TO PERFORM LEGAL WEDDINGS. WE WANT OUR MINISTERS TO FOCUS ON THE COUPLE; THEY DESERVE A MEMORABLE WEDDING CELEBRATION.

## We offer to all People

**Free Registration**

ANYONE CAN GET ORDAINED AND BECOME A MINISTER SO LONG AS THEY ARE DOING SO  
IN GOOD WILL.

## Marriage Law Database

LEARN WHAT THE REQUIREMENTS ARE TO LEGALLY SOLEMNIZE MARRIAGE.

### County contact Information

WE WANT OUR MINISTERS TO KNOW EXACTLY WHOM THEY NEED TO TALK TO.

## How it Works

WE ENCOURAGE OUR MINISTERS TO RATE AND REVIEW THEIR LOCAL GOVERNMENT OFFICE.

 American Marriage Ministries

 Share |    

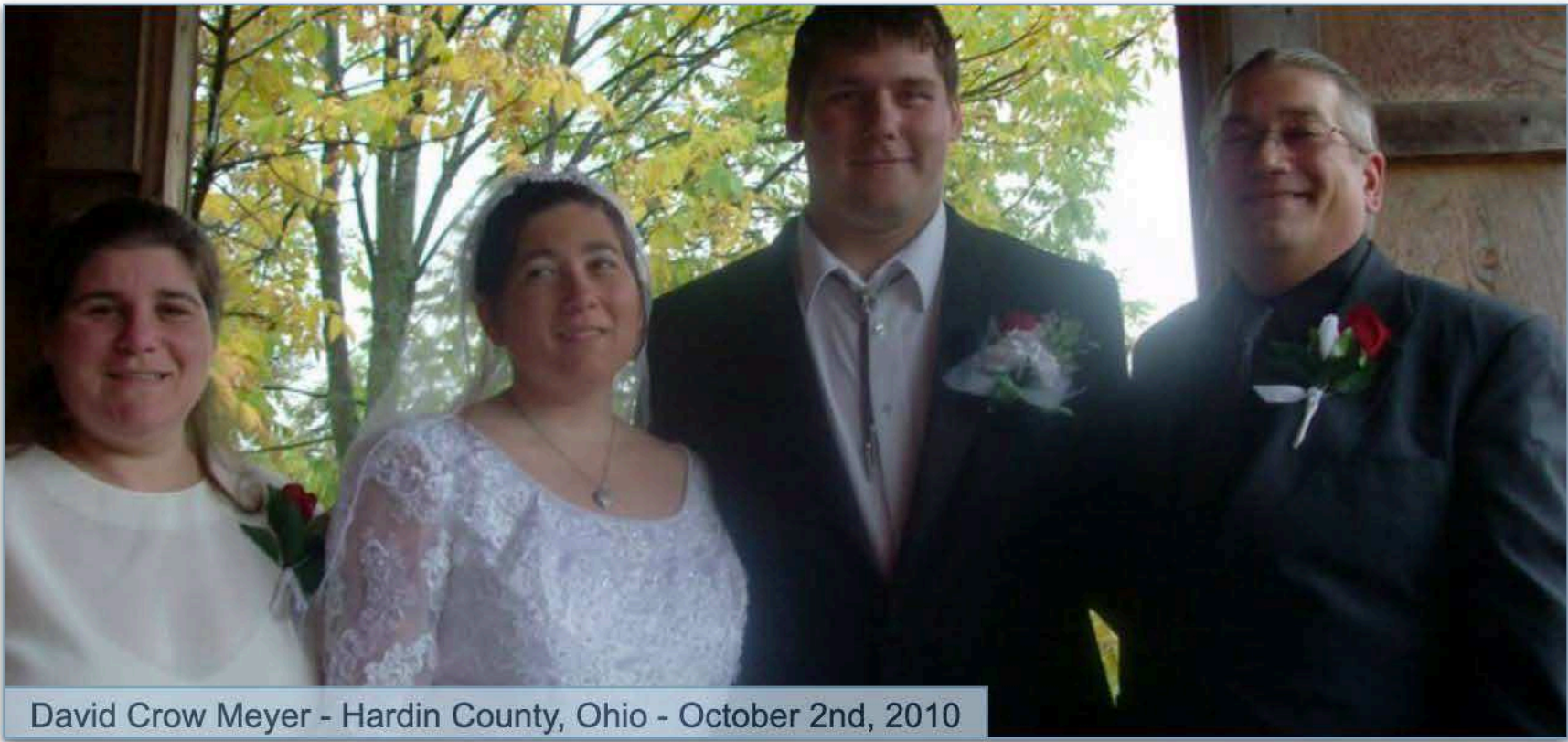
Copyright © 2010 American Marriage Ministries  
Over 3456 Ordained Ministers in your area!  
599005 requests since Saturday 04 July, 2009

HOME :: ABOUT US :: GET  
ORDAINED :: STORE ::  
MARRIAGE LAWS :: OUR BLOG  
:: SITE MAP :: WEDDING  
RESOURCES & LINKS  
330 24TH AVE E. SEATTLE,  
WA 98112  
PHONE: (206) 274-7353 ::  
FAX: (206) 407-3495

AMM Exhibit 101  
AMM v. ULCMS



Free Online Ordinations to Perform Marriage! [Learn more](#)



Interested in Performing Marriage?  
**APPLY FOR ORDINATION**

- Free, fast, and secure! -
- Our ministers are legally recognized in all 50 States. -
- [Get ordained](#) to perform marriage for friends and family! -



About Online Ordinations and Minister Licensing to Perform Marriage

Online Ordinations and Peforming Marriage

- The right to perform marriage as a minister is guaranteed by the non-establishment clause of the 1st ammendment.
- Most States do not require ministers to get licensed through a government office in order to administer marriage rites.
- Below is a State by State listing reflecting minister licensing requirements.

State Minister Licensing Requirements:

		
No Licensing Required:	Required in Select Locations:	Required Across State:
<ul style="list-style-type: none"><li>▪ <a href="#">Alabama</a></li><li>▪ <a href="#">Arizona</a></li><li>▪ <a href="#">Arkansas</a></li><li>▪ <a href="#">California</a></li><li>▪ <a href="#">Colorado</a></li><li>▪ <a href="#">Delaware</a></li><li>▪ <a href="#">Florida</a></li><li>▪ <a href="#">Georgia</a></li><li>▪ <a href="#">Indiana</a></li><li>▪ <a href="#">Iowa</a></li><li>▪ <a href="#">Kansas</a></li><li>▪ <a href="#">Maine</a></li><li>▪ <a href="#">Maryland</a></li><li>▪ <a href="#">Nebraska</a></li><li>▪ <a href="#">New Hampshire</a></li><li>▪ <a href="#">New Mexico</a></li></ul>	<ul style="list-style-type: none"><li>▪ <a href="#">Idaho</a></li><li>▪ <a href="#">Illinois</a></li><li>▪ <a href="#">Kentucky</a></li><li>▪ <a href="#">Massachusetts</a></li><li>▪ <a href="#">Michigan</a></li><li>▪ <a href="#">Mississippi</a></li><li>▪ <a href="#">Montana</a></li><li>▪ <a href="#">New Jersey</a></li><li>▪ <a href="#">New York</a></li><li>▪ <a href="#">North Carolina</a></li><li>▪ <a href="#">North Dakota</a></li><li>▪ <a href="#">Pennsylvania</a></li><li>▪ <a href="#">South Carolina</a></li><li>▪ <a href="#">South Dakota</a></li><li>▪ <a href="#">Tennessee</a></li><li>▪ <a href="#">Utah</a></li></ul>	<ul style="list-style-type: none"><li>▪ <a href="#">Alaska</a></li><li>▪ <a href="#">Connecticut</a></li><li>▪ <a href="#">Hawaii</a></li><li>▪ <a href="#">Louisiana</a></li><li>▪ <a href="#">Minnesota</a></li><li>▪ <a href="#">Missouri</a></li><li>▪ <a href="#">Nevada</a></li><li>▪ <a href="#">Ohio</a></li><li>▪ <a href="#">Oklahoma</a></li><li>▪ <a href="#">Virginia</a></li><li>▪ Wasington DC</li><li>▪ <a href="#">West Virginia</a></li><li>▪ <a href="#">Wisconsin</a></li></ul>

Perform Marriage in:  
Select a State

Ministry Supplies +

-  - Credentials & Wallet IDs
- Ministry Packages
- Marriage Certificates

Contact Us  
330 224 Ave E  
Seattle WA 98112  
p: 206-395-9164  
10am - 6pm M-F  
[info@theamm.org](mailto:info@theamm.org)

FAQ

- Performing Marriage
- Minister Ordinations
- Purchases and Orders
- About AMM



Returning Ministers

Earn Awards!

- Register Wedding Date
- Post a Comment

- Marriage Laws Quiz
- Share Ceremony Reading

- File Marriage License
- Share Wedding Photo

Minister Directory:  
Select a State

Minister Wallet IDs



Minister Licensing Packages



Marriage Certificates

